



**FULTON BOARD OF COMMISSIONERS MEETING AGENDA**  
**101 Lincoln Way West, McConnellsburg, PA 17233**  
**Tuesday, March 24, 2026**  
**Call to Order/Opening Prayer/Pledge of Allegiance**  
**8:30 a.m.**

- A. CALL TO ORDER/PLEDGE OF ALLEGIANCE TO THE FLAG**
- B. PUBLIC COMMENT PERIOD- 8:30 a.m.**
- C. APPROVAL OF COMMISSIONERS’/SALARY/RETIREMENT BOARD MINUTES**
1. •*Motion to Accept March 17, 2026 Commissioners’ Board Minutes*
- D. APPROVAL OF EXPENDITURES/PAYROLL/HR MATTERS**
1. **Sue Reed, Fiscal Administrator**  
•*Motion to Approve Account Payables*
  2. **Mary Huston, HR Administrator**  
•*HR Updates*
- E. COUNTY TREASURER’S REPORT**
1. **Amy Bishop**  
•*Treasurer’s Office Updates*
  2. **Linda Doyle**  
•*Election’s Office Updates*
- F. PROTHONOTARY REPORT**
1. **Stephanie Sherman**  
•*Prothonotary’s Office Updates*

1. **MEETINGS WITH COMMISSIONERS**

8:15 AM Tax Appeal Hearing Cont'd  
8:30 AM Public Comment Period  
8:30 AM Amy Bishop, Interim County Treasurer (*RBA Update*)  
8:45 AM Dan Miller, Chief Probation Officer (*Grant*)  
9:00 AM Election Board Meeting (*Casting of Lots*)  
9:15 AM Sid McConahy, ComPros (*RACP Funding Discussion*)  
9:30 AM Thomas Peppernick, Mapping & Planning Director  
(*Recycling Discussion*)  
10-11:30 AM Election Board Meeting (*Election Training*)  
11:30 AM Executive Session, Personnel Matters  
11:45 AM Extended Executive Session, Personnel Matters  
12:30 PM Union Negotiations

2. **SIGNATURES/MOTIONS/CORRESPONDENCE**

~CES Engineering, LLC Invoice

•*Retroactive Approval*

~CCAP PCOMP Invoice

•*Motion to Approve & Execute*

~Wessel & Company

•*Motion to Approve & Execute*

~Elect It Invoice

•*Motion to Approve & Execute*

~Franklin County Jail Contract (2026-2029)

•*Motion to Approve & Execute*

~2025-2026 Juvenile Grant in Aid

•*Motion to Approve & Execute*

~Liquid Fuels Allocation Approval for Townships/Boroughs

•*Motion to Approve & Execute*

~PCOMP 2026 Safety Improvement Grant

•*Motion to Approve & Execute*

~Letter of Resignation, Victim Services

•*Motion to Approve & Execute*

3. **UPCOMING MEETINGS**

3/24 Penn State Extension Mtg.

6:00 PM

3/25 ABI Board Meeting

12:00 PM (Commissioner Bunch)